सात्यकि sâtyak-i, m. pat. (fr. satyaka) *of* Yuyudhâna.  
सात्यहव्य sâtyahavyá, m. [satyahavya] N. *of a Vasish*th*a (*V.*).*  
सात्राजित sâtrâ*g*itá, m. pat. [satrâ*g*it] *of S*atânîka.

सात्वत् sâtvat, m. pl. (*only* *in* g.) N. *of a people*.  
सात्वत sâtvat-a, a. peculiar to the Satvats *or* Sâtvatas; relating to Sâtvata (K*ri*sh*n*a); w. v*ri*tti, f. *a particular dramatic* style; m.N. *of a tribe to which K*ri*sh*n*a belonged* (= Yâdava; pl.*); a mixed caste, descendants of an outcast Vai*s*ya:* **î,** f. princess of the Satvats.  
साद sâd-á, m. [√sad] sitting *on a horse*, riding (RV.); C.: sinking in (*of wheels*); weariness, exhaustion; cessation; destruction, loss; despair: **-da,** a. (-°) destroying.  
सादन sấd-ana, a. wearying, exhausting; n.V.: setting down *(of vessels* etc.*);* C.: seat, place, dwelling (= sadana).  
सादर sa‿âdara, a. considerate, respectful, reverential, attentive; intent on (-°): **-m,** ad. respectfully etc.  
सादिन् sâd-ín, a. riding, m. rider, on (-°).  
सादृशी sâd*ris-*î, f. similarity, resemblance, to (-°); **-ya,** n.id.; likeness, image.  
साद्गुण्य sâdgu*n-*ya, n. [sád-gu*n*a] excellence.  
साद्भुत sa‿adbhuta, a. astonished.  
साद्यस्क sâdyas-ka, a. [sadyas] taking place immediately.

साध् SÂDH, I. **sấdha**, RV.: reach *one's* goal, accomplish *one's* aim; guide aright, accomplish, fulfil; obey; cs. **sâdháya**, P. (Â. metr.), V.: make straight, level, prepare (*a path*); direct to *its* goal, guide aright (*mind* etc.); C.: subdue, overpower, win over (*common* mg.); gain power over, conjure up (*spirits*); enforce payment from (*a debtor*, ac.); recover (*a debt*), collect (*taxes*); accomplish, bring about, produce, effect, perform, prepare (ord. mg.); repeat (*a prayer* = pray); procure, bestow, fulfil (*wish* etc.); secure, gain, obtain; find out; prove; make, render (2 ac.); go, depart: pp. **sâdhita**. **upa**, cs. subdue; prepare. **pari**, cs. subdue; recover (*property*). **pra**, cs. V., C.: reduce to obedience *or* subjection, subdue; accomplish, perform; C.: reduce to order; gain, acquire. **sam**, cs. overpower; accomplish, perform; procure, fulfil; secure, acquire, obtain; recover (*property*), enforce (*payment*).  
साधक sâdh-aka, a. (**ikâ**) accomplishing, bringing about, effecting, productive of (g., -°); effective, efficient; adapted to the purpose, useful; magical; proving; m. assistant; worshipper; magician: **-tva,** n. magic; **-varti,** f. magical wick.  
साधन sâdh-ana, a. (**â, î**) RV.: directing to the goal, guiding; C.: procuring, securing (-°); conjuring up (*a spirit,* -°); expressive of, designating (-°); n. subduing, vanquishing; gaining power over *by spells,* summoning (*spirits, deities*); carrying out, effecting, accomplishment, performance, fulfilment (*common* mg.); preparation (*of food*); procurement; acquirement, attainment (of, g., -°); recovery (*of a debt*); demonstration; expedient, means, instrument, requisite, for (g.*, -°;* ord.mg.); army, forces (sg.*,* pl.); fight; proof; result; nominal notion (opp. *action),* sp. *as* subject *or* instrumental (gr.); affix between root and personal termination (= vikara*n*a, gr.): **-kshama,** a. capable of proof; **-tâ,** f. state of being the means for (-°); **-tva,** n.id. *(*g., prati, -°); effectiveness; state of being the proof; **-vat,** a. supplied with proofs; **-‿adhyaksha,** m. commander-in-chief of the forces.

साधना sâdh-anâ, f. magic; **-anîya,** fp. to be accomplished; to be acquired; - proved; **-ayitavya,** fp. to be accomplished *or* brought about.  
साधर्म्य sâdharm-ya, n. [sadharma] identity of nature, assimilation to, homogeneousness, with (g., -°).  
साधार sa‿âdhâra, a. having a support.  
साधारण sá‿âdhâra*n*a, a. (**â, î**) [having the same basis: = âdhâra] V.*,* C.: jointly belonging to, common, to (in.*,* d.*,* g.*, -°);* C.: common to all; like, equal, similar (to, in., -°); behaving alike; intermediate, moderate, temperate (*season*): **-tâ,** f. community: **-*m*** **nî,** make common property; **-tva,** n. universality.  
साधारणीकृ sâdhâra*n*î-k*ri*, make common property of, share with (saha); make equal to (-°); **-bhû**, become identical.

साधारण्य sâdhâra*n-*ya, n. community, universality; similarity, analogy.  
साधित sâdh-ita, pp. achieved etc.  
साधिदैवत sa‿adhi-daivata, a. provided with a tutelary deity (v.r.); **-bhûta‿adhidaiva,** a. together with the Adhibhûta and the Adhidaiva; **-ya*gñ*a,** a. together with the highest sacrifice.  
साधिष्ठ sấdh-ish*th*a, spv. (*of* sâdh-u) most efficient *or* excellent (V.); **-îyas,** cpv. *(of* sâdh-u) more correct; pleasanter; extremely firm: n.ad. more eagerly (Br.); in a greater degree, excessively.  
साधु sâdh-ú, a. (**v-î́**) [leading to the goal: √sâdh] V.: straight, right (*path*), unerring (*arrow*); prepared, ready (*Soma* etc.); kind, well-disposed, obedient *(also* E.*);* V.*,* C.: effective, efficient; Br. *(rare),* C.: excellent, fair, good, towards (g.*,* lc.*, -°);* C.: noble, virtuous, good (*of men;* ord.mg.); correct; m.C.: good, virtuous, worthy *or* honourable man (ord.mg.*; very rare in* Br.); saint, seer; jeweller; n.C. *(also* Br.*)*: good, right, *or* honest thing *or* act; kindness, benevolence: **u,** ac. *(or rarely* a.m. **-m**) consider a *thing* good, approve: **ú,** ad. straight, aright, regularly (V.); well, rightly, skilfully, properly, agreeably (V.*,* C.); well done! (*as an* excl.*, mostly* C.*,* sts.rep.*);* C.: well = very, greatly; well = enough, of (in.); well, come on (*with* impv. *or* 1 prs.pr.); assuredly: - **v*ri*t,** behave well towards (lc.); - **k*ri***, do well *or* aright.  
साधुकारिन् sâdhu-kârín, a. acting well *or* rightly; **-k*ri*tya,** n. requital; advantage; **-*g*ana,** m. good *or* honourable man; **-tâ,** f. rightness, correctness (*of* gr. *form*); goodness, honourableness; **-tva,** n.id.; excellence; kindness; **-dar*s*in,** a. well-discerning; **-dvitîya,** a. accompanied by a jeweller; **-dhvani,** m. applause; **-bhâva,** m. good nature; **-mâtrâ,** f. correct measure: in. in moderation.  
साधुया sâdhu-yấ, ad. (V.) straight; well, duly, aright.  
साधुवाद sâdhu-vâda, m. cry of 'well done', applause: **-*m*** **dâ,** applaud; **-vâdin,** a. just in speech; applauding; **-v*ri*tta,** pp. well-rounded; well-conducted, virtuous (**-tâ,** f. good conduct); **-v*ri*tti,** a.id.*;* ***-s*îla,** a. having a good character: **-tva,** n. goodness of character, virtuous disposition; **-samâ*k*âra,** a. well-conducted, upright.

साध्य sâdh-yá, fp. to be subdued, won, *or* managed, conquerable, amenable; to be set to rights; - treated (*medically*), - cured, curable (*disease*); to be perfected (*capacity*); - accomplished, effected, brought about, *or* attained (ord.mg.); being effected, taking place; to be inferred *or* concluded; - proved *or* demonstrated; m.pl. *a class of deities* (to be propitiated): **-tva,** n. curableness; perfectibility; practicableness; **-vat,** a. comprehending what is to be proved; **-sama,** m. (identical with what is to be proved), petitio principii; **-sâdhana,** n. accomplishment of what is to be done; **-siddhi,** f. success of an undertaking.  
साध्वस sâdhvasa, n. [fr. \*sa-dhvasa: √dhvas] consternation, terror, alarm, fear, of (g., -°).  
साध्वसाधु sâdhu‿asâdhú, a. good or bad; m.pl. the good and the bad; n.du. good and evil; **-‿â*k*âra,** m. virtuous conduct; a. well-conducted, upright.  
साध्वी sâdhv-î, f. (*of* sâdhu) virtuous *or* chaste woman (*also* **-strî**); female saint.  
सानन्द sa‿ânanda, a. joyful, glad, delighted, with (-°): °- *or* **-m,** ad. joyfully.  
सानसि sân-así, (RV.) a. [√san] winning *or* laden with spoils, victorious (*steed, car*); bringing blessings.  
सानाथ्य sânâth-ya, n. [sa-nâtha] assistance, aid, help.  
सानु sấn-u, m. n. [perh. goal: √san] summit, ridge, back, surface (V.); mountain ridge, table-land, plateau (C.).  
सानुक sânu-ká, a. eager for prey (RV.).  
सानुकम्प sa‿anukampa, a. compassionate, towards (lc.): **-m,** ad. compassionately; **-‿anukûla,** a. propitious, favourable; **-‿ânukûlya,** n. assistance; **-‿anukro*s*a,** a. tender, compassionate, merciful: **-m,** ad. compassionately, **-tâ,** f. compassion; **-‿anuga,** a. together with *his* retinue; **-‿anutarsham,** ad. by means of thirst; **-‿anutâpa,** a. repenting; **-‿anunaya,** a. courteous, friendly: **-m,** ad. kindly; **-‿anunâsika,** a. nasalised; **-‿anubandha,** a. continuous, uninterrupted; entailing consequences; with *one's* belongings: **-ka,** a. provided with an indicatory letter *or* syllable.  
सानुमत् sânu-mat, a. having a ridge *or* plateau *(mountain);* m. mountain: **-î,** f.N. *of an Apsaras;* **-‿anurâga,** a. attached, affectionate; enamoured, of (lc.); **-‿anu*s*aya,** a. repenting; irritable; having a remnant of the consequences *of action which brings the soul from the other world to the earth;* **-‿anûkâ*s*a,** a. together with the after-shine; **-‿anûpa,** a. having well-watered soil; **-‿antaka,** a. together with Yama.

सांतपन sâ*m*tapaná, a. [sa*m*tapana] warming, ep. *of the Maruts (*V.*);* m.n. (± k*rikkh*ra) *a kind of* penance (C.).  
सान्तर sa‿antara, a. having an interval *or* interstices; different; **-‿antarâya,** a. separated by an interval *of time* from (ab.); **-‿antarâla,** a. together with the intermediate castes; **-‿antardîpa,** a. having a lamp inside; **-‿antar-nidâgha-*g*varam,** ad. having burning fever within; **-‿antar-hâsa,** a. laughing inwardly: **-m,** ad. with an inward laugh.

सांतानिक sâ*m*tân-ika, a. (**î**) desiring offspring; derived from the Sa*m*tâna tree.  
सान्त्व sântva, n. sg. pl. kind *or* conciliatory language *or* words: **-tas,** ad. with kind words.